G. R. S. 59] GPB—15,000—20 12 13

GENERAL AND REVENUE SECRETARIAT.

1898-1899.
~~191~~.
(Muzaffarai)

File No. 15 (Section 7

Serial Nos.

Papers Filed.

*Month*_____

SUBJECT.

File relating to the Khajiship of the Masjid at Harohalli Village, Kankanhalli

PREVIOUS REFERENCES	LATER REFERENCES

(General Serial No. 30).

189/ .

From

To The Dy Commr
Bangalore Dist.

Dated 14th September

Despatched 14th September

Received

Enclosures No. one

General No. 6750
Dm. No. 214

Has the honor to forward herewith for report petition M. No. 9 dated 12th Instant from one Mahomed Jalal, Khazi of Karoshalli in the Kankanhalli Taluk.

By Order

Under Secy.

C.T.

Regd No. 3149

12-9-91

To

The Manager,
Bank of Baroda,
Main Branch,
Mysore.

Sir,

Sub: Opening of Savings Bank Account.

I request you to open a Savings Bank Account in my name. I am enclosing herewith a Demand Draft for Rs. 500/- (Rupees five hundred only) drawn in favour of Bank of Baroda, Main Branch, Mysore. Please credit the amount to my account.

I am a student of Maharaja's College, Mysore. I am residing at No. 45, Ashoka Road, Mysore. My specimen signature is given below for your reference.

Yours faithfully,

(Ramesh Kumar)

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

(1)

[illegible]

(1)

(General Serial No. 30).

OFFICE OF THE
7520
DEC 1891
DEPUTY COMMISSIONER

189X

From The Dy Commissioner
Bangalore District

To The Chief Secretary
to the Dewan
of Mysore

Dated 10th November

Despatched

Received

Enclosures No. 1/file

General No.

No. D 643

In reply to
his Docket No. 6750
D No. 214
dated 14th September
last, forwarding Re
report, petition from
Mahomed Jalal, Khaji
of Hurohalli in the
Ramnamhalli Taluk,
has the honor to
state that it would
appear from the En-
-quiry conducted in
the Taluk, that Khaji

12-11-91

Ref to the Secretary No. 157 of 5/5/92

Partly read
as
12/11/91

Read
12.11.91.

petitioner's allegations are unfounded and that no objection is raised by the people alluded to in his petition, or by any other of the villagers, to the petitioner's conducting the Jumajid duties.

2. On the contrary, the petitioner himself is said to have been absent from the village for the past year and to have taken up his residence in the village of Jabbadi.

3. A detailed report giving the results of the enquiry together with the Vernacular papers received from the Talukdars are herewith submitted for reference.

Asst. Dy Commissioner

mms

× Containing petition dt. 7 dated 12th September 91.

16-12-91

4273

(1) (6) B

(General Serial No 30) Madras

1892

From

To The Dy Commr
Bangalore Dist

Dated 5th May

Despatched 7

Received

Enclosures No. 1 in file

General No. 151
Mr No. 9

His No 643 dated 10th Novr/91 reporting on the petition of Mahomed Jalal Khadri of Harohalli Kankanhalli Taluk.

—— u ——

Has the honor to return the Vernacular papers received with the above together with a copy of the endorsement granted to the petr for information. By Order

A J

Secretary.

(9)

ಸಿ ಎಸ್ 30

10

(Signed.) A Sreenivassa Charlu

Mowrasi Superintendent

No 1

A Sreenivassa Charlu

Mowrasi Superintendent

6 ~~~~~~~~

Copy
Cler

OFFICE OF THE SUPERINTENDENT OF MUZRAI
6-5-92
* AT MYSORE *

30

ಬಲ್ಲಿ ಹೂಂಕುಹಂಕಾಕ್ಕಿನ್ನದವು ಚರಂಯು ಹೂಂಶರಿಂಳೊಂ
ಠೆಂಪಿ ಸಾಂಪ್ಪೀಲು ಚರಕಲಿ ಶೀಲಿಳೀಂದಾಂ~~

ಕೆಂಲ್ಕೆಂಲ್ಕ ಳ್ಳಿ ಕಾಲ್ಮಾಕ್ಕಿಲು ಹಾಂಕಾಂಲೀಕ ಳ್ಳಿ ಪಾಂಚಿ ವುಹಮ್ಮಗೆಚಲಾಂಲ್
ಪಾಂಖಬಿಗೆಲುಂಕಾಂಶಪ್ಪಳ್ಳಾಂ.

ಶೀವ್ಯ ಚಾಂಹಾಂಕ್ಕಾಕಿ ವಪವಲ್ 1891ನೆ ಯ್ಯಾಂಕಿ ಶಕ್ತಿಲುಂಳಲ್ 12ನೆಯ
ಕ್ಕೆಂಗ್ಗಿನೆಂಳಲ್ ಅಳಲ್ಲಿವುಕ್ಕೆಲು ಪಕ್ಕೆಳ್ಳಿಕಂಮ್ಮಂಧಪಟ್ಟ ಡಿಕ್ಕೆಲು ಶಕಾಂಳೆಲ್
ಶವಶರಿಚೆಂಪ್ಪಿವು ಕೆಲ್ಲು ಅದಕ್ಕೆಲು ಅಕ್ಕಿದಂಕ್ಕೆಂಲ್ ಶೆಲ್ಲಿವುಹಾಂಕೀಂಲಾ
ಖಶಿಶಲಾಂ ಯುಳ್~~

ಶೀವ್ಯ ಹಾಂಳೀಂಕಳ್ಳಿ ಯುಲ್ಲಿ ಯುಶರದೆಕೆಳ್ಳಾಂತಿಕ್ಕಾವುದ
ಟ್ಟಿಕಾಂಪಮಾಂತಿಕ್ಕೆಂಂಡಿರುವಹಾಂಸೂ ಶೀವ್ಯ ಹಾಂಳೀಂಕ ಳ್ಳಿ ಲುಲ್ಲೆ
ಇದ್ದಪೆಕ್ಕೆದಲ್ಲಿಶೀವ್ಯಕ್ಕವುಂದಿಕೆಶರುವಕ್ಕಂಚಕ್ಕವುಖಿಲಾಳ್ಳಿಂ
ಹಾಂಕಲು ಲಾಳ್ಳಿವಕ್ಕಾಂವುಪ್ಪೆಂಡಿಂಹಾಂಕಲಿಮಿಕೆಂಲ್ಲಿಂಡಿಸೊಂಡು
ಕೆಂಂಡಕೆಲವುಲುಂಟಾಂಕಲಾಂಶದೆಂಕಲೂಂಪಿಹಾಂಕೆಲ್ಲಿವಕ್ಕೆಲ್
ಡೆಲ್ಲಿಪುಕ್ಕೆಂಡಾಂಡಿಳ್ಳಿಲುಳಲುಚೆಕ್ಕೆ

ವುಳಚಿಲಿದೆಹಾಂಳೀಂಕಳ್ಳಿ ಲುಯ್ಯೆಲುಶರುಚೆಕ್ಕೆದ
ರಿಂದಶೀವ್ಯ ಲಿಸ್ತಾಂ ವುದಳ್ಳಿಯಲ್ಲೀವಾಂಕವಾಂಕಾಶಚಿಲೀಕೆ ಪ್ರೀಂಬಿ
ಕೆಲಿವಕಳ್ಳಿನ್ನುವುಚ್ಚೆ ವುಪಚಿಲಿದೆಕೆಲಿವಕಳ್ಳಿನ್ನು ಪ್ರೀಕಾಂಶೀವ್ಯ
ಕ್ಕೆವುಕಾಂಕಶೆಡಿಪ್ಪುಚೆಕ್ಕೆಬಾರಚಿಲೀಕು ಶೀವ್ಯ ಕ್ಕೆಕೆಲಿವಕಳ್ಳಿನ್ನು

ಲ್ಲಾಳ್ಳಿಂಲಿಲಚಿಕ್ಕೆಳಾಲುವದರಳ್ಳಿಯುಶರಲು ಶೀವಿಳೆಲಿಲ್ಲೆ

17

ಮಾನ್ಯರೆ ನಿಮ್ಮ ಕಛೇರಿಯಲ್ಲಿ ಇರುವ ಕಡತಗಳಿಗೆ ಅಪೇಕ್ಷಿಸಿದ್ದಲ್ಲಿ ನಾವು
ಕಳುಹಿಸಿಕೊಡುವುದಕ್ಕೆ ಸಿದ್ಧವಿರುವುದಾಗಿ ತಿಳಿಸಿದ್ದೆವು ಆದರೆ
ಇನ್ನೂ - ನಿಮ್ಮಿಂದ ಪತ್ರ
ಬರೆದಿರುವುದಿಲ್ಲ 6ನೇ ಸಂಖ್ಯೆಯವರೆಗೆ 1892ನೇ ಇಸವಿಯ
ಪತ್ರವ್ಯವಹಾರಗಳು.

7

A Sreenivasa Rao
Mewrai Superintendent
Copy sent

Recd
23/6/92

13

[illegible]

ಕರ್ನಾಟಕ ಪಬ್ಲಿಕ್ ಸರ್ವಿಸ್ ಕಮಿಷನ್

ಪ್ರಶ್ನೆ ಪತ್ರಿಕೆ

بجوتقاضے — مسعود الحسن صاحب بخدمت بخانہ [illegible]

کو بھیجے روانہ کیا جوالی از محمد حسین

قاضی محمد جلال

14-6-92

ہے۔ اس کے بعد اس نے اپنے ہاتھ کو اس کے سر پر رکھا اور اس کے بالوں میں انگلیاں پھیرنے لگا۔ وہ اس کے قریب ہی بیٹھ گیا۔ اس کی آنکھوں میں آنسو تھے۔ وہ اس کے چہرے کو دیکھ رہا تھا۔ اس کے چہرے پر ایک عجیب سی اداسی تھی۔ وہ اس کے ہاتھ کو اپنے ہاتھ میں لے کر اس کی انگلیوں کو چومنے لگا۔ اس کے ہاتھ کی انگلیاں بہت نرم تھیں۔ وہ اس کے ہاتھ کو اپنے چہرے پر رکھ کر رونے لگا۔ اس کے آنسو اس کے ہاتھ پر گر رہے تھے۔ وہ اس کے ہاتھ کو اپنے چہرے سے لگائے ہوئے تھ

14-6-92

ہے۔ اس کے بعد ہم نے اس کی تحقیق کی کہ اس کا کیا سبب ہے۔ ہم نے دیکھا کہ اس کا سبب یہ ہے کہ
اس کے اندر ایک قسم کا مادہ ہے جو اس کو اس طرح کرنے پر مجبور کرتا ہے۔ اس مادہ کو ہم نے
اس کا نام دیا ہے۔ اس مادہ کی خاصیت یہ ہے کہ وہ اس کو اس طرح کرنے پر مجبور کرتا ہے۔
اس مادہ کی خاصیت یہ ہے کہ وہ اس کو اس طرح کرنے پر مجبور کرتا ہے۔ اس مادہ کی خاصیت
یہ ہے کہ وہ اس کو اس طرح کرنے پر مجبور کرتا ہے۔ اس مادہ کی خاصیت یہ ہے کہ وہ اس کو
اس طرح کرنے پر مجبور کرتا ہے۔ اس مادہ کی خاصیت یہ ہے کہ وہ اس کو اس طرح کرنے پر
مجبور کرت

Witness my hand this day

Hardball
5/11/23

ಸಮಾಜಶಾಸ್ತ್ರ

ಸಮಾಜಶಾಸ್ತ್ರವು ಸಮಾಜದ ಅಧ್ಯಯನವಾಗಿದೆ. ಇದು ಸಮಾಜದಲ್ಲಿ ಮಾನವನ ನಡವಳಿಕೆಯನ್ನು ಅಧ್ಯಯನ ಮಾಡುತ್ತದೆ. ಸಮಾಜಶಾಸ್ತ್ರವ

5/7/93

عبدالرحمٰن خان

محمد علی

بیشتر ایام قاسم صاحب کا رجحان

عبدالرحمٰن

محمد حیات

محمد رضا

Taken before me this day

Hardalle

5-7-93

23

539

12-1-94

P.T.O

ಪ್ರಶ್ನೆ 2 ಈ ಕೆಳಗಿನ ಪ್ರಶ್ನೆಗಳಿಗೆ ಉತ್ತರಿಸಿ :—

(1) ಭಾರತದ ಮೊದಲ ಮುದ್ರಣಾಲಯ ಎಲ್ಲಿ ಸ್ಥಾಪನೆಯಾಯಿತು?

(2) ಪೋರ್ಚುಗೀಸರು ಮೊದಲು ಯಾವ ಬಂದರಿಗೆ ಬಂದರು?

(3) ಹೈದರಾಬಾದ್ ರಾಜ್ಯದ ರಾಜಧಾನಿ ಯಾವುದು?

(4) ಭಾರತದಲ್ಲಿ ಮೊದಲು ಮುದ್ರಿಸಿದ ಪುಸ್ತಕ ಯಾವುದು?

(5) ಹೈದರಾಬಾದ್ ನಿಜಾಮರ ಆಳ್ವಿಕೆ ಯಾವಾಗ ಕೊನೆಗೊಂಡಿತು?

Sd/-
Secretary to Govt.
Revenue Department
12/1/94

(2)

Sd/-

Sd/-
12/1/94

Sd/-
Secretary to Govt.
Revenue Department

(1)
(2)
(3)
(4)
(5)

(2)

(1)

(2)

(3)

(4)

(5)

(6)

ಮಧ್ಯಾಹ್ನ ಪಕ್ಷ 12 ಘಂಟೆಗೆ ಈ ಪಿಡಿಸಿ ಕಾಯಂ ಮಾಡಿಕೊಳ್ಳಲಾಗಿದೆ

19-1-94

ಸಹಿ
ಗೌರವಾನ್ವಿತ ಕಾರ್ಯದರ್ಶಿಗಳು

ಸಹಿ
ಅಧ್ಯಕ್ಷರು

(27)

[illegible]

నోండమీ

మ్మ్ముంలకుం.సాధ్ధనగవలజరాయు

కూంపరింఅంతోంతోంఅగవగర్భుచుంగుదర్శి

రియిందా

డా రొండరుళ్ళంలుల్లారువతోండఅవ-

బిరాంసాంతాకి-

కొళ్ళ్ది ళ్ధరుళ్ళకం ల్లూంకిలా డానూల్లా

రుళ్ళలుల్లారువమాంళిమడుంమడ్ డుచలాం-

లుంచుమ.న అళ్ళాకుంసతిగన్నిద్ధించ్చి-

లూంతింగళ్ళు 17గా కొంరిణిలుదినమధ్యాహ్న

ఒప్పం తో ఆవిళుంకళ్ళగాంలుమోక్కొంగల్లగ్గ్ర

నమ్మ లవ్ కే నల్లగాంచరాంగుచ్చేలి

తే 13 1 74

బిరాంగళ్ళగారు

Allujiracalla Reddy

అధికారి

నోటీసు

మీ కు సంబంధించిన వ్యవహారంలో,

మీరు ఏర్పాటు చేసుకున్న రవాణా సౌకర్యాలు

కల్పించడమైనది.

ఈ నోటీసు అందిన 15 రోజుల్లోగా మీరు

దరఖాస్తు చేసుకోవలసిందిగా కోరడమైనది.

లేని పక్షంలో ఈ విషయంలో మీకు

ఏ విధమైన అభ్యంతరం వున్నా పట్టించుకోవడం

జరగదని తెలియజేయడమైనది.

తేది 13/1/94

ఇట్లు

Illegible

అకాల

(51)

నోట్ బుక్

మీ కూతురు పంపించిన దద్దమలు చిరంజీవి
కుమారి లింగమ్మ తల్లి ఆరవ తరగతి చదువుచున్నది
చేరియుండెను.

దొరలోల్లపల్లి అబ్బాయిలు మరి స్త్రీలు
గతి మనుష్యులే అబ్బాయిలు—

కొండ్రెడ్డిపల్లి కాబ్బాయిలు దొరలోల్లపల్లి
అబ్బాయిలు మరియు మనుష్యులే అయిలాంటి
అంబువన అభ్యసనంగతి నశ్యమ్మ విబిడి
అయిరింగళు 19 నే కారిలిబిడిన దద్దమ్మ
విడ్డిం ఆపోయించింగ భూంరు మోర్డింగిన్నదమ్మ
అవిడ్డే నన్ను పంచిరంగశోడల.

తే. 13. 1. 1894.

లింగన్న భూంరు.

—۱۹۸۲—۲—۲۵

سیکشن کی فہرست کا سرورق

مجموعہ مجلدات

ಅನುಬಂಧ-೩

ಸೂಚನೆ

ಕೆಳಸಂಡಿಗೆ ಗ್ರಾಮದ ಸರ್ವೆ ನಂ. ೨೨ ರಲ್ಲಿ ಒಟ್ಟು ೧೦ ಎಕರೆ ೨೦ ಗುಂಟೆ ಜಮೀನಿನಲ್ಲಿ ಸಾರ್ವಜನಿಕರ ಉಪಯೋಗಕ್ಕಾಗಿ ಸ್ಮಶಾನವನ್ನು ಕಾಯ್ದಿರಿಸಲಾಗಿದೆ. ಸದರಿ ಸ್ಮಶಾನದಲ್ಲಿ ಅನಧಿಕೃತವಾಗಿ ಕಟ್ಟಡಗಳನ್ನು ನಿರ್ಮಿಸಿರುವುದು ಕಂಡುಬಂದಿರುತ್ತದೆ. ಸದರಿ ಸ್ಮಶಾನದಲ್ಲಿ ಅನಧಿಕೃತವಾಗಿ ಕಟ್ಟಡಗಳನ್ನು ನಿರ್ಮಿಸಿರುವವರು ಕೂಡಲೇ ಸದರಿ ಕಟ್ಟಡಗಳನ್ನು ತೆರವುಗೊಳಿಸಿ ಸ್ಮಶಾನವನ್ನು ಸಾರ್ವಜನಿಕರ ಉಪಯೋಗಕ್ಕೆ ಬಿಟ್ಟುಕೊಡಲು ಸೂಚಿಸಿದೆ. ಇಲ್ಲವಾದಲ್ಲಿ ಸದರಿ ಕಟ್ಟಡಗಳನ್ನು ಕಾನೂನು ಕ್ರಮ ಜರುಗಿಸಿ ತೆರವುಗೊಳಿಸಲಾಗುವುದು ಎಂದು ಸೂಚಿಸಿದೆ.

ಸಂಬಂಧಪಟ್ಟವರು ಈ ಸೂಚನೆಯನ್ನು ಗಮನಿಸಿ ಸಹಕರಿಸಲು ಕೋರಿದೆ.

ಸಂಬಂಧಪಟ್ಟವರಿಗೆ

12-1-94

Tahsildar
Nagar Taluk

33

ಸ್ವಸ್ತಿ

ಸಿರಿ

ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಮುಖ್ಯಾಯಸ್ಥರಿಂದ

ತಿಂಗಳವಾರ ಪೂರ್ಣಿಮೆ ಅಂಗಿರಸ ಸಂವತ್ಸರ ಫಾಲ್ಗುಣ ಶುದ್ಧ ಪೂರ್ಣಿಮೆ ಬುಧವಾರ ಸೂರ್ಯೋದಯ ೭ ಘಳಿಗೆ ೨೦ ಪಲ ಇಂಗ್ಲೀಷ್ ೧೮೭೪ ನೇ ಇಸವಿ ಮಾರ್ಚ್ ತಿಂಗಳ ೨೮ ನೇ ತಾರೀಖು ಸೂರ್ಯೋದಯ ೭ ಘಳಿಗೆ ೨೦ ಪಲ ಸಮಯದಲ್ಲಿ ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಮುಖ್ಯಾಯಸ್ಥರಾದ ಶ್ರೀಮಂತ ಸರ್ ಟಿ. ಮಾಧವರಾಯರವರು ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಸಿಂಹಾಸನಾರೂಢರಾಗಿ ಸಕಲ ಸಂಪ್ರದಾಯಗಳಿಂದಲೂ ಪಟ್ಟಾಭಿಷೇಕ ಮಹೋತ್ಸವವನ್ನು ನೆರವೇರಿಸಿದರು.

ಇಂತಿ ಸಂಸ್ಥಾನದ ಮುಖ್ಯಾಯಸ್ಥರು

ಸಹಿ

12-1-1874

(34)

ఆజ్ఞ

నోటీసు.

మల్లకూరుకు సంబంధించిన పదవులచరిత్ర
యిక్కువ పరిపూర్తి తీరిన తరవాత పుస్తకం
రుద్రచేయించుతాం.

ఈ రోజు లభ్యమైన వాళ్ళ పేర్లు
ఇందులో చూచి—

కొత్తకొండ్రపల్లి కాల్వలో ఈ రోజు
పల్లములు వాళ్ళ పేరు మొదలు మొదలు
లో ఎంతెంత వున అభ్యర్థనం నతి చర్చించి
యీ తెంగళ్ళు 19 సి కొత్తపల్లి ముద్దాయిని
ప్రేం మోసి చేసిన తెంగళ్ళూరు మోక్షిండాల్ల సర్వ
నమ్మలు మీసేనల్ల దాచరించగలేదు

తా. 13. 1 1894
తెంగళ్ళూరు

Chicacole Superintendent

తాగిన-గారవ్యవహారాలు చూచుకొనుటకు తీసుకొనబడినది

133

(ب) [illegible]

ج: [illegible]

[illegible]

[illegible]

[

No. 539 పల్లకూరుకు సంస్థానగముచరాయి

Exc. 10 కూంపరింపుం తోంపు గవరప్పుళూరు రెవెన్యూ

రాయుండాం.

కొండకొండపల్లి శాల్మాకు జిమీంల

రశీదుల్కం

కొండకొండపల్లి శాల్మాకు డాబ్లాండ

ళ్ళంలల్లరువలూంకీళ్ళ సేనమలూదువూ

ళ్ళ

తువవరపీకరిసిశేలూ రాంద అకుల్మ

శ్నే నకల్ సోంఛుసే శళ్ళు 10 నన్నాయిదరో

రనేకళ్ళుపిసియిధ్- వాయిదే అంచర్వా

శే వేలక్కంతనోంఛుసే శళ్ళ చారివా

రిసి అకుల్ సోంఛుసే శళ్ళన్న వాంపశేమో

రవీకాకాయిధ్-

తే. 13. 1. 94

చోంశ్వుంలు

Accountant

8/1

14/1/94

Plaintiff
Khazi Mud. Jalal
Son of Mud. Yakub
Residing at Harahalli

Defendants
Md. Khasim Son of
Sultan Sahib & others
Residing at Harahalli

The Plaintiff's Statements.

Here is a Govt. Masjid I am a Govt Khazi My Salary is 11 annas 8 pies per month. I am the Imam and Khateeb of the Masjid and Kadza of Harahalli and I am performing all the duties of Khazi. The Defendants do not allow me to perform Imamat and Khazanat, I have Saunds for Khazanat and Imamat viz:-

Saund No I Granted by H H the Maharaja Krishnaraja Woodayar Bhadur of 10 October 1870 to Mud. Ibrahim (plaintiff's uncle) Saund No II Granted by Mysore Supt. No. 30 of 7th May 1892

Saund No III Granted by Inam Comm. No. 48222/27

On the authority of the above Saunds I have the right to perform Imamat and Khazanat.

Chait Dawood is my uncle and Mud. Ibrahim is the brother of Chait Dawood My uncle. After the death of Mud. Ibrahim my father was made

Khaja on the above salary. After my fathers death same salary was transfered to me

A Naib by name Shaik Mohadeen was appointed during the time of my Minority I am performing the duties of Khaja and Imamat for the last 15 years. These Defendants prevent me from performing the duties of Khaja as they being a separate Khaja during the times of Nikha. They do not attend my Masjid or my Eidga Hence I beg that my rights may be given to me.

The Defendants Statements.

Khaja Dawood Sahib & Ibrahim Sahib are not the relations of the plaintiff. After the death of Dawood Sahib and Ibrahim Sahib, Plaintiffs father Mohamad Yakhoob Sahib came from Vellore. All made him a Khaja, He was a good man. During the Minority of the plaintiff one Mohadeen Sahib was made a Naib who was paying half of the income to him (Plaintiff) As the conduct of the plaintiff was very bad after he attained his Majority, Two persons were appointed for performing all the duties of Khaja

and

and Imam. Plaintiff did not perform the duties of Khoja at any time, but was doing the duty of Imam at his own masjid and Eadga. We dont perform our Namaz with him as he has married his sister-in-law without Talak, as he has kept a paiya girl as he takes bribes from people, as he does not know how to read Khoran properly and as he does not know the mode of performing Namaz. We hear that there was a masjid here which was rebuilt by one Husain Khan by Collecting money from the people. We have two Saunds viz:- No. I our petition No. 28 of 17/12/91 to Government. No. II a Mahozar from Khan Khanballi Khoja.

Decisions

We panchayatdars have heard the statements of both parties and have also seen all their Saunds. It will be seen from the Saunds that plaintiff has Jalab has a right of Khojaiat and Imamat. None should interfere with the plaintiffs Imamat and Khojaiat. The Defendants have not proved the

the misconduct of the plaintiff. The defendants agree to the Khoyanat and good conduct of the plaintiff father and also the defendants say that during the minority of the plaintiff separate persons were appointed to perform the duties The right of the plaintiff is established by the statements of the defendants themselves Therefore the plaintiff is the right man for Khayanat and Imanat the alone said bad conduct of the plaintiff is not proved by the defendants. Therefore all the complaints of the Defendants are groundless

And the statement that the plaintiff does not know how to read Khoran and to perform Namaz is false; as we have ourselves examined him and seen him quite fit for both. Petition No. 28 of 17/12/91 Submitted by defendants to Govt is not useful in this case and Mahazar also is not applicable to this Case; as the same refers to a separate Question. From the authority of these Sanads plaintiff Mst Jalab has right for Imanat and Khoyanat & the Defendants have no

right

right- interfear with the plaintiffs right- All the Mahamadans should perform their Namaz with the plaintiff in the same Masjid and Eadga+they should not- perform their Namaz separately as it would given rise to quarrels. Hence all should perform their Namaz with Khoja Mohamed Jalal (plaintiff) as before. The Defendants should not interfear in any thing. In Dura Mookhtar it is not- allowed for the appointment of a separate Imam without the permission of the Imam. Aga i.e. the Imamat dar in existance.

/Signed/ Khoja Shah Abdul Khuddoos
Khadre.

9/22/4/95

Gen. Serial No. 30.]

1895

MUZARAI.

From The Muzrai Supt.

To The Dy Commr.
Bangalore Dt

Dated 12th June 1895

Despatched 13th

Received

Enclosures No. 4

General No. 1129 R
Muzarai F. No.

Sir,

I have the honor to state that during my personal inspection of the Musjid at Baro=
=kulli, Kankankulli Taluk, one Mahomed Jaeal appeared before me and complained that tho' he was the recognized Khazi of the Muszid and ~~he~~ was

H6

was in receipt of the muz
allowance attached to the office,
yet certain Mahomedan residents
of the place, by name Abdullah
Mahomed ali, Kasim Saib, Abdul
Rahiman, Mahomed Syath and
Mahomed-Mustya would not
allow him to enter the Musjid
and perform the prayers. On the
other hand, the latter in
while admitting his
right to the Khazidship,
however, that he could not read
the Koran and conduct the
Khazi services properly. They
further imputed to him certain
grave misconducts and said
that on that account they could
not join him at the "Namaz". The
dispute being purely of a religious
nature both parties agreed in
writing that the question of
Mahomed Jalals fitness for the
Khazidship should be referred
to Abdul Khudus Sir Khazi of

B

Bangalore Cantonment by whose decision in the matter they agreed to abide.

2 Accordingly the question was referred to the arbitration of the said Abdulkhadir, who, after holding a regular inquiry into the subject and hearing both parties, has now given his decision in writing. In this award, dated 22nd April 1895 which is herewith forwarded in original for your information the ~~Sirkhazi~~ Sirkhazi states that Mahomed Jalal has a right to the Khazi-ship and the allowances attached thereto by virtue of Sanad dated 10th October 1820 granted to his ancestors by His Highness the Maharaja Krishnaraja Wodeyar ~~and~~ that the misconduct imputed to Mahomed Jalal has not been proved, ~~and~~ that on examining him he has been found to possess

a

a sufficient knowledge of the Khoran to perform the duties of the Khazi, and that therefore the complaints brought against him by Abdullakhan and others are groundless -

3 Under the foregoing circumstances I request that you will be so good as to issue instructions to Mahomed Jalal being placed in possession of the Masjid, and allowed to perform the Khazi services unmolested in the future -

I have &c.

Asst. Supt.

VR

No. 1129 of 12/18 - 6 - 95

Enc 4.

1894-5

From

The Murasai Supt

To

The Commissioner

Bangalore

Sir

I have the honor to State that during my personal inspection of the Murasi at Harohalli, Kankanhalli Taluk, one Mohomed Jalal appeared before me and Complained that tho' he was the recognized Khazi of the Murasi and was in receipt of the Murasai allowance attached to the office, & Certain Mohomedan residents of the place, would not

by name Abdulla Khan, Mohamed Ali, Kasim Sahib, Abdul Rahiman, Mohomed Hyath & Mohd. Murtuza

allow him to enter the
Masjid and perform
the prayers. On the
other hand, ~~Gulam~~ the latter individuals
~~Mahomed Kasim,~~
~~Abdulla Khan, Mahomed~~
~~Ali & three a few other~~
~~residents of the~~
~~place~~, while admitting
Mahomed Jalal's right
to the Khazi ship, stated
however, that he could
not ~~take~~ read & Khutba and
the Khazi Services properly
They further imputed
to him certain past
misconducts and said
that on that account
they could not join
him at the Namaz.
The dispute being purely
of a religious nature,
both parties agreed
in writing that the

question of Mohamed Jalal's fitness for the Khazi-ship should be referred to Abdul Khudus Sir Khan of Bangalore Cantonment ~~&~~ whose decision in the matter they agreed to abide.

2. Accordingly, the question was referred by the arbitrators to the said Abdul Khudus who, after holding a regular enquiry into the subject and hearing both parties, has given his decision in writing. In this award, dated 22nd April 25 which is herewith forwarded in original for your information, the Sir Khan states that

that Mahomed Jalal has
a right to the Kharishifs + the allowances attached
by virtue of Sanad of
10th Oct 1820 granted to his ancestor
by H.H. the late Maharajah
Ranbeer Rajwoodaya Singh
to Mahomed Hoosein
the uncle of Mahomed
Jalal, the latter has
a right to the Khari-
-Shifs and the allowances
attached thereto, that
the charge misconduct imputed
to Mahomed Jalal has
not been proved, that
on examining Mahomed Jalal,
him he has
been found to possess
sufficient knowledge of the
Koran to perform
the duties of the Khari,
and that therefore
the charge cannot be brought
against him
by the Judges
Letters are

3. Under the foregoing circs I request that you will be so good as to issue instructions to Mahomed Jalal being placed in possession of the Khanpur, and allowed to perform the Khasi Services accustomed in the future—

I have &c

Asst Secy

Gen. Serial No. 30.] 54

189

MUZARAI.

From

The ~~*Secretary to the*~~ Supt
~~*Dewan of Mysore.*~~

To The Asst. Bangalore

Dated

Despatched

Received

Enclosures No.

General No.
Muzarai F. No.

From Dist. Asst
Aug 12/6

Muz. 2.]

ನಂಬರ್.
1553 ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಮುಜರಾಯಿ ಸೂಪರಿಂಟೆಂಡೆಂಟರವರ
ಹುಜೂರು ಕಚೇರಿಯಿಂದಾ.

ಅರ್ಜಿದಾರ [illegible] ತಾಲ್ಲೂಕು [illegible]
ಗ್ರಾಮದಲ್ಲಿರುವ [illegible]

ಇಂಡೋರ್ಸ್ಮೆಂಟು.

ನೀವು ಹುಜೂರಿಗೆ ಜಾಹಿರ್ಮಾಡಿಕ್ಕೊಂಡ 1892 ಇಯಿ ಸಲ
ಜೂರ್ಜಿ ಮಾಪೆ — ನೇ ನಂಬರ್ಕ್ಕು ನೇ ನಂಬರ್
ಅರ್ಜಿ ಪದಾಂಬರಿನಲಾಯಿತು.

[illegible]

ಇ—

15/6/25

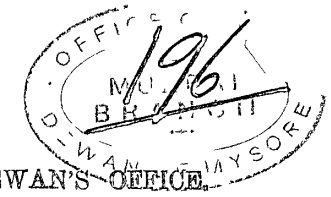
Ref. No. 246.

In the Matter of

Colin Crawford

Born 16/8/95

6-9-93 57 vol 552



196

MYSORE DEWAN'S OFFICE.

PETITION DEPARTMENT.

OFFICIAL MEMORANDUM.

The accompanying Petition No. 898

dated August 93 received at the

Dewan's Office from Imam Khan and Mers of Hariballi village, stating that the Masjid at Hadrahalli built by the inhabitants of that village has been locked up by the Khazi, and praying that the Masjid may be made over to them

For orders

6/8/93

is forwarded, together with its ~~enclosures,~~ to the Munsiff Secretary to the Government of Mysore

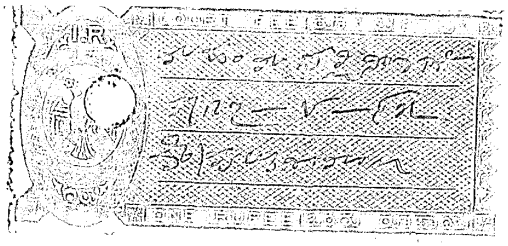
By order,

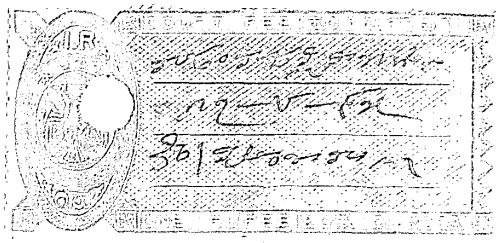
V. Narasimhayya

General Private Secretary.

BANGALORE,
32 September 1895

wpd
KVR.





59 Two rupees stamps affd.

To

898

The Council of A.S. the 27-8-98 K
Sahukaras
of Mysore.

Box
To the Secy 2 nos Secy
Persian
27.8.95

Respected Sir,

That the Maszid at Harcholli was built by its inhabitants and prayers are being kept up by 7 Pesh Imams named Buden Sahib Abdul Gaffor, Abdul Rahman Sab Reza ali beg, Mohadin Sab, Syed Mohadin Sab and Kassim Sab who are paid by the petitioners for their services.

That the Muzrai Superintendent has never made it over to the Khazi of the place.

That the Khazi has nothing whatever to do with the Maszid which was built by the Mahomedan community of Harohally and other villages and which fact the Khazi himself has deposed before the said Amildar.

That the Khazi attends to the duties of marriage and other civil duties and that the Sanad granted to him does not give him charge of the Maszid which belongs to the community who have from the beginning made their own arrangements for prayers as is the practice in all towns &

sanctioned

sanctioned by the Religion. None would like to pray having this Khazi as Desh Iman.

That the petitioners do not deny the right of the Khazi to perform his duties which are given by Government and for which he is paid by Government.

That the Masjid having been locked up by the Khazi the people have no access to it and prayers have been given up

That under these circumstances the petitioners may be heard in council and orders issued making over the Masjid to them.

For which act of kindness the petitioners shall ever pray.

We beg to remain
Respected sir
your most obedient servants.

Dated August 1895

7/11/95

1/2

[illegible]

[illegible] - - - - -

[illegible] - - - - - - - - -

[illegible] - - - - - - - -

Reg no
1375

21-2-96

Return 21-2-96

Returned vide receipt attached hereto.
15-6-96

27/2/96

మా గ్రామంలో శీలు చరిత్రలు
ఇలాంటివి ఎంతో చదవవలసినవే.
ఇట్టివాటిని కొన్నిటిని
ఇంగ్లీషులోకి తర్జుమా చేసి మనవాళ్ళకి చదివించి
రక్షించవలసిన అవసరం.

నాంసు కన్నడ సాహిత్య పరిషత్తు వారి
పత్రికలో ప్రచురించిన వ్యాసాలు మాత్రమే
ఈ పుస్తకంలో ఉన్నాయి. ఇంకా
మరికొన్ని వ్యాసాలు ఉన్నాయి. వాటిని
కూడా ఇందులో చేర్చవలసిందిగా
కోరుతున్నాను.

ఇట్లు
తా. 27. 2. 1896. మీ విశ్వాసపాత్రుడు.

64

9/2/97.

NIZAM'S SECRETARIAT